

Follow the rabbit proof fence

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10 Frequently Asked Questions about "Follow the Rabbit-Proof Fence":

1. What is the Rabbit-Proof Fence? 2. Who are the main characters in the film? 3. What is the historical context of the film? 4. Was the film based on a true story? 5. How accurate is the portrayal of events in the film? 6. What are the themes explored in "Follow the Rabbit-Proof Fence"? 7. How does the film depict the challenges faced by the girls? 8. What role does the landscape play in the story? 9. What is the significance of tracking and survival skills? 10. What is the lasting impact of the film?

Follow the Rabbit-Proof Fence

I. A Landscape of Loss and Hope A. The film's evocative opening: Setting the stage in the Western Australian outback. B. Introducing the Stolen Generations and the brutal reality of assimilation policies. C. The emotional weight of separation: familial bonds tested to their limits.

II. The Stolen Children: A Generation's Trauma A. The systematic removal of Aboriginal children from their families. B. The devastating impact on Aboriginal communities and the intergenerational trauma. C. The insidious nature of assimilation.

III. Molly, Daisy, Gracie: Sisters on a Quest A. The individual personalities and strengths of the three girls. B. Their innate survival skills. C. The profound connection that fuels their desperate escape.

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: Follow the Rabbit-Proof Fence

I. A Landscape of Loss and Hope The film opens with a breathtaking panorama – the seemingly infinite expanse of the Western Australian outback, rendered in ochre and crimson hues under a pitiless sun. This cinematic tableau immediately establishes both the beauty and the brutality of the setting, a land both alluring and unforgiving. This is the stage on which a harrowing tale of familial separation, resilience, and the tenacious fight for freedom unfolds, encapsulating the dark heart of Australia's Stolen Generations. The narrative underscores the profound emotional weight of separation, showcasing the devastating consequences of forced assimilation and the unwavering strength of familial bonds tested to their very limits. *II. The Stolen Children: A Generation's Trauma* The film unflinchingly confronts the systematic removal of Aboriginal children from their families during the era of forcefully imposed assimilation policies. This calculated policy, steeped in paternalistic assumptions and cultural insensitivity, sought to erase Aboriginal identities and forcibly integrate indigenous children into white society. The reverberations of this profoundly damaging act continue to ripple through generations, leaving an indelible scar on Aboriginal communities. The insidious nature of this assimilation, far from being a passive process, actively sought to dismantle cultural heritage and identities, causing irrevocable trauma. *III. Molly, Daisy, Gracie: Sisters on a Quest* The narrative centers on three young Aboriginal sisters – Molly, Daisy, and Gracie – whose lives were irrevocably altered by this horrific act. Each sister possesses unique strengths and a formidable spirit. Molly, the eldest, displays exceptional leadership and resourcefulness; Daisy, ever watchful, showcases pragmatic composure; while Gracie, the youngest provides the vulnerable heart that propels the family's drive forward. Their innate survival instincts – honed by generations of living intimately with their land, – become vital tools in their desperate flight for liberation. The siblings' bond, forged in

adversity, fuels their journey - a testament to the unbreakable resilience of family. **IV. The Rabbit-Proof Fence: Symbolism and Realism** The titular Rabbit-Proof Fence isn't merely a physical barrier; it embodies the systemic oppression designed to confine and control Aboriginal people. This long, unforgiving structure, snaking through the harsh landscape, acts as a potent symbol of restriction and confinement, mirroring the psychological and emotional barriers imposed upon these forcibly displaced children. The film captures the perilous nature of their escape - a literal odyssey across a ruthlessly unforgiving environment. Following the fence's course becomes a fraught, arduous journey across a challenging terrain, demanding both physical fortitude and unwavering resolve. **V.**

Indigenous Knowledge: A Powerful Weapon The sisters' inherent connection with the land is profound. Generations of intimate knowledge are distilled into their every stride, their every decision. Their tracking abilities, passed down through ancestral lineages, become instrumental in their survival. The film subtly depicts the ingenuity and resourcefulness of the sisters during their perilous journey - the subtle use of understanding the wind's direction, and the nuances of their environments, showcases how an understanding of their environment becomes their best armor. **VI. The Pursuit: A Game of Cat and Mouse**

The relentless pursuit by authorities creates a gripping game of cat and mouse, characterized by harrowing moments of near-capture and ingenious escapes. The power dynamics between the pursuers, representing the dominant ethos that inflicts this injustice and the escaping girls, encapsulates the profound struggles of the time. The film expertly depicts the tenuous nature of the girls' freedom - the desperate flight, coupled with the constant threat of recapture, building palpable tension and dramatic intensity.

VII. The Landscape as a Character The Australian Outback, frequently characterized as a malevolent, indifferent entity, assumes a character of its own. Its vastness and hostility serve as a powerful metaphor for the challenges faced by the girls. Moments of startling beauty punctuate the harsh realities of oppressive heat, searing thirst, and the ever-present menace of being caught. The contrasting imagery underscores the inherent contradiction between the land's beauty and the cruel realities experienced by the girls.

VIII. A Mother's Unbreakable Love Auda, their fiercely determined mother, embodies unwavering maternal love. The film masterfully demonstrates the strength and resilience, and the profound impact of a parent's desperation to be reunited with their children. This unshakeable bond becomes a powerful force driving her relentless efforts in their search.

The emotional weight of this maternal dedication underscores the film's deeply moving portrayal of the enduring familial bond. **IX. Escape, Recapture, and Resilience** The episodic nature of escape, capture, and repeated escapes illustrate the futility of forced assimilation - these resilient women prove that this cruel policy does not break the spirit of the human heart. The girls continually confront the same challenge - and this repetitious cycle serves to emphasize the unrelenting will of their resistance. The film underscores the indefatigable strength of human spirit in the face of profound and persistent adversity, highlighting the girls' resilience.

X. The Aftermath: A Legacy of Struggle and Hope The lasting impact of the Stolen Generations and the ongoing effort

toward reconciliation and justice forms the poignant epilogue to the film. The legacy of trauma continues to impact indigenous communities, demanding ongoing awareness and action to address these deeply rooted injustices. Yet, the film is not merely a chronicle of suffering; it is a testament to the enduring power of the human spirit and a potent symbol of the unwavering quest for justice and equality. XI. Beyond the Film: A Deeper Dive The film's portrayal of the events draws upon historical accounts and the power of the source material – the remarkable true story detailed in Doris Pilkington Garimara's novel, "Follow the Rabbit-Proof Fence". It's crucial to examine both the film's interpretation of the details and the powerful discussions it provokes – discussions which continue to inform current understandings and interpretation of the film's power. **XII. Conclusion: A Timeless Story of Courage** "Follow the Rabbit-Proof Fence" remains a deeply moving and profoundly impactful cinematic experience. Its enduring power stems from its unflinching portrayal of historical injustice and a deeply personal narrative of resilience. The film serves as a forceful reminder of the atrocities of the Stolen Generations and continues to stir conversations about justice, reconciliation, and the enduring strength of the human spirit. The film's message transcends time, resonating still as a powerful and unflinching testament to human courage.

Follow the Rabbit-Proof Fence: A Journey of Resilience and Hope

The phrase "follow the rabbit-proof fence" might conjure images of arid Australian landscapes, vast stretches of land, and a determined journey. But more than just a physical path, it represents a powerful story of survival, identity, and the enduring strength of family. The true story, famously depicted in Doris Pilkington Garimara's novel and the critically acclaimed film of the same name, "Rabbit-Proof Fence" (also known as "Long Walk Home"), recounts the incredible escape of three Aboriginal girls from a government-sanctioned institution in Western Australia in 1931. Their journey, guided by the longest fence in the world, is a testament to the human spirit's refusal to be broken.

The Historical Context: Stolen Generations and Assimilation Policies

To truly understand the significance of the girls' journey, we must delve into the dark history of Australia's assimilation policies. For decades, particularly during the first half of the 20th century, the Australian government implemented policies aimed at forcibly removing Indigenous children from their families. These children, often of mixed Aboriginal and European descent, were known as the "Stolen Generations." The stated aim was to "breed out the colour" and assimilate them into white society. They were placed in institutions, missions, and foster homes, where they were subjected to harsh living conditions, denied their culture and heritage, and often suffered abuse.

This systematic removal and indoctrination were devastating, tearing families apart and inflicting deep trauma that continues to resonate today. The girls in our story – Molly, Daisy, and Gracie – were victims of these policies, snatched from their mothers and sent to the Moore River Native Settlement. This institution was designed to control and "civilize" Indigenous children, stripping them of their language, customs, and connection to their ancestral lands. It was a place of despair, not a haven.

The Escape: A Mother's Plea and a Daughter's Determination

The catalyst for the girls' remarkable escape was the profound yearning to return to their mothers. Molly, the eldest and the driving force behind the escape, was fiercely protective of her younger sisters. Her mother, a formidable woman named Daisy, had managed to remain free for a time and instilled in Molly a strong sense of identity and resilience. When Molly learned that Gracie, her younger cousin, was also to be taken from her mother, she knew she had to act. The prospect of further separation, of another child being lost to the system, was unbearable.

Under the cover of darkness, on a crisp morning in March 1931, Molly, Daisy, and Gracie embarked on their perilous journey. Their only guidance? The immense, sprawling structure that snaked across the Western Australian landscape: the rabbit-proof fence. This fence, officially known as the State Barrier Fence, was erected to prevent rabbits from devastating agricultural lands. Ironically, for these girls, it became their lifeline, a symbol of hope and a pathway home.

The Rabbit-Proof Fence: A Symbol of Division and a Path to Freedom

The rabbit-proof fence, stretching for thousands of kilometers, was a monumental undertaking. It represented a barrier, a division between the wild and the cultivated, between nature and human intervention. Yet, for Molly and her sisters, it became an unexpected guide. They understood that by following its course, they could navigate the vast and often unforgiving terrain. It was a tangible, unwavering marker in a world that had tried to erase their existence.

Their journey was fraught with danger. They faced the harsh realities of the Australian outback: scorching sun, scarce water, wild animals, and the constant threat of being apprehended by police or government officials. They were fugitives, hunted by those who believed they were acting in the best interests of "civilization." Yet, their courage and resourcefulness were astounding. They learned to forage for food, find water sources, and avoid detection, drawing on the ancestral knowledge passed down through generations.

The Physical and Emotional Toll of the Journey

The sheer distance they covered is staggering. The film and book depict their trek covering over 1,600 miles (approximately 2,500 kilometers). Imagine walking that far, day after day, with little food, water, or shelter. The physical endurance required was immense. Their feet were blistered and bleeding, their bodies weakened by hunger, but their spirits remained unbroken.

Beyond the physical hardship, the emotional journey was equally profound. They were driven by an unshakeable love for their families and a deep-seated need to reclaim their identities. They were children, yet they were forced to mature rapidly, making life-or-death decisions. Their innocence was stolen, but their resilience bloomed in its place. The story highlights the psychological impact of displacement and the constant fear of recapture, a burden no child should ever have to bear.

The Role of Indigenous Knowledge and Resilience

What enabled these young girls to survive such an arduous trek? The answer lies in the deep well of Indigenous knowledge and the inherent resilience of Aboriginal culture. Molly, in particular, possessed a remarkable understanding of the land, passed down from her mother and elders. She knew which plants were edible, how to find water, how to track animals, and how to read the subtle signs of the environment. This knowledge, dismissed and suppressed by the assimilationist policies, became their greatest asset.

Their journey is a powerful reminder of the enduring strength of Indigenous cultures. Despite centuries of oppression, dispossession, and attempts to eradicate their traditions, these cultures have survived and continue to thrive. The girls' story is a microcosm of this larger narrative of survival and cultural persistence.

The "Rabbit-Proof Fence" as a Cinematic and Literary Masterpiece

Doris Pilkington Garimara's novel, published in 1996, brought this extraordinary story to a wider audience. Her meticulous research and her ability to weave together historical fact with the voices of those who lived through these experiences made the book an instant classic. It shed light on a dark chapter of Australian history and gave a voice to the Stolen Generations.

Phillip Noyce's 2002 film adaptation was equally impactful. The breathtaking cinematography captured the vastness and beauty of the Australian landscape, juxtaposing it with the harshness of the girls' journey. The casting of young Indigenous actresses, particularly Laura Gentry as Molly, was superb, bringing authenticity and raw emotion to the screen. The film's success introduced the story to international audiences, sparking conversations about Indigenous rights and historical injustices.

The Legacy of the Rabbit-Proof Fence Story

The story of Molly, Daisy, and Gracie is more than just a historical account; it's a powerful allegory. It speaks to the enduring human desire for freedom, family, and belonging. It highlights the devastating consequences of government policies that seek to control and erase cultural identities.

The "Rabbit-Proof Fence" narrative has become a crucial part of Australia's national consciousness. It serves as a poignant reminder of the Stolen Generations and the ongoing process of reconciliation. The story encourages us to confront the uncomfortable truths of the past and to work towards a more just and equitable future for all Australians. The ****rabbit-proof fence journey**** is not just a historical event; it's a living testament to the strength of the human spirit and the indomitable will to return home.

Conclusion: An Enduring Tale of Hope and Resilience

Following the rabbit-proof fence was an act of incredible bravery born out of love and desperation. It's a story that continues to inspire and resonate, reminding us of the importance of family, culture, and the unwavering pursuit of freedom. The girls' remarkable journey, guided by that long, solitary fence, stands as a powerful symbol of resilience against overwhelming odds, a beacon of hope in the darkest of times. The echoes of their footsteps along that fence continue to remind us of the stories that must be told and the history that must not be forgotten.

Understanding the Legacy and Significance of the Rabbit Proof Fence

The Rabbit Proof Fence stands as a remarkable and enduring symbol of Australia's complex environmental and cultural history. Originally constructed in the early 20th century, this massive barrier was designed to keep invasive European rabbits from spreading further into the remote interior regions of Western Australia. More than just a physical structure, the fence represents a critical chapter in the nation's struggle with ecological preservation and land management. Born out of necessity in the early 1900s, the fence stretched over thousands of kilometers, cutting through some of the most rugged and arid landscapes. Its creation was driven by a growing concern over the devastating impact rabbits were having on native flora and fauna, threatening biodiversity and agricultural productivity. While the fence ultimately failed to fully contain rabbit invasions—many slipped through or were breached over time—it remains a powerful metaphor for human attempts to control nature on a grand scale.

Historical Context and Construction Challenges

The decision to build the Rabbit Proof Fence emerged from widespread panic in the early 1900s, when rabbit populations exploded, stripping vegetation and destabilizing ecosystems across the Australian outback. Government officials and landowners lobbied for a physical barrier as a deterrent, leading to the construction of what became one of the longest fences in the world. Built using local materials and labor, sections varied in design, combining wooden posts in fertile zones with wire and string in more remote areas. The project faced immense logistical hurdles—vast distances, harsh weather, and limited infrastructure made construction slow and costly. Yet, it endured as a testament to early conservation efforts and the ambition to protect fragile ecosystems.

Beyond its practical purpose, the fence carved a profound cultural narrative. It became a boundary not only between land and pest, but also between Indigenous and colonial worlds, highlighting long-standing tensions around land use, ownership, and environmental stewardship. For Aboriginal communities, the fence intersected sacred territories and traditional pathways, adding layers of complexity to its legacy. Today, the fence serves as a historical landmark that invites reflection on humanity's relationship with the environment.

Modern Applications and Educational Value

In contemporary times, the Rabbit Proof Fence has transcended its original function, emerging as a key site for historical education and ecological awareness. It draws visitors and scholars interested in Australia's environmental history, offering tangible insight into early conservation strategies and the challenges of managing invasive species. Interpretive signage and guided tours bring to life the scale and ambition behind its construction, while also acknowledging its limitations and broader ecological implications.

Moreover, the fence's legacy informs current approaches to land management and biodiversity protection. By examining what worked—and what didn't—modern conservationists refine techniques for monitoring wildlife corridors, controlling pests, and integrating Indigenous knowledge into land-use planning. The fence's story underscores the importance of adaptive, science-based strategies in preserving Australia's unique ecosystems.

Future Outlook: Preservation and Renewed Significance

As attention to environmental sustainability grows, the Rabbit Proof Fence is increasingly recognized not only as a relic of the past but as a living monument to ongoing ecological stewardship. Preservation efforts aim to maintain the physical structure as a heritage site, ensuring future generations can engage with its layered history. Simultaneously, its narrative inspires new initiatives focused on cross-cultural collaboration, ecological resilience, and innovative conservation.

Looking ahead, the fence's symbolic power may deepen as Australia confronts climate change, habitat fragmentation, and biodiversity loss. It serves as a reminder that human intervention—whether through barriers or restoration—must be thoughtful, inclusive, and grounded in science. The Rabbit Proof Fence, in its endurance and evolving meaning, continues to teach us about the delicate balance between human ambition and the natural world.

Follow the Rabbit-Proof Fence: A Journey of Resilience, Identity, and Indigenous Rights

The story of "Follow the Rabbit-Proof Fence" is far more than a historical account of three young Aboriginal girls' remarkable journey across Western Australia. It's a potent and enduring narrative that has resonated deeply with audiences worldwide, shedding light on the devastating impact of assimilationist policies and the indomitable spirit of Indigenous Australians. This powerful true story, brought to the screen by director Phillip Noyce and based on Doris Pilkington Garimara's novel, is a crucial piece of Australian history, offering a profound exploration of family, survival, and the fight for self-determination.

The Genesis of a Journey: The Stolen Generations and Policy

At the heart of "Follow the Rabbit-Proof Fence" lies the brutal reality of the Stolen Generations. For decades, government policies in Australia aimed to forcibly remove Aboriginal children from their families, with the stated, though deeply flawed, intention of "breeding out" their Indigenous heritage. These children were often placed in institutions or with white families, subjected to harsh conditions, and denied their cultural identity. The film vividly depicts the pain and trauma inflicted by these policies, emphasizing the arbitrary and cruel nature of these removals.

The story centers on Molly Craig, a young girl of mixed heritage, whose mother, Daisy, was taken from her by government authorities. When Molly, her sister Daisy, and their cousin Grace are similarly threatened with removal, they embark on an extraordinary escape. Their destination: their grandmother, who lives hundreds of miles away. This desperate act of defiance is born out of a desperate yearning for family and a refusal to be stripped of their heritage. The ****Stolen Generations**** narrative is a critical component of understanding the film's context and its enduring significance.

The Rabbit-Proof Fence: A Symbol of Hope and a Guide

The titular "Rabbit-Proof Fence" is not merely a geographical marker but a powerful symbol within the narrative. These fences, built across vast swathes of Australia to

prevent rabbits from damaging farmland, represent the imposed boundaries and control exerted by the colonial government. For the girls, however, the fence becomes their lifeline. They follow its long, unbroken path as a guide, a constant companion in their perilous trek. The fence, designed to keep nature out, ironically becomes the very thing that leads them home.

The **Rabbit-Proof Fence** itself is a significant piece of Australian infrastructure, and its presence in the film adds a layer of authenticity and visual storytelling. The stark, often unforgiving Australian landscape, with the fence stretching across it, mirrors the immense challenges the girls face. The continuous line of the fence offers a sense of direction and a tangible link to the outside world, even as they strive to escape its control.

Understanding the historical context of these fences is key to appreciating their symbolic weight.

The Perilous Trek: Survival Against All Odds

The journey undertaken by Molly, Daisy, and Grace is a testament to their courage, resilience, and resourcefulness. They are young, vulnerable, and utterly alone, yet they navigate treacherous terrains, evade pursuers, and rely on their instincts and limited knowledge to survive. The film unflinchingly portrays the hardships they endure: hunger, thirst, exhaustion, and the constant fear of recapture. Their journey is not a romanticized adventure but a gritty depiction of survival against immense odds.

Key to their survival is their connection to the land and their understanding of Indigenous survival techniques. They learn to forage for food, find water sources, and camouflage themselves. This deep connection to country, passed down through generations, is what ultimately allows them to endure. The film also highlights the kindness of strangers, both Indigenous and non-Indigenous, who offer them succor and assistance, reminding us that acts of compassion can bloom even in the harshest environments. The themes of **Indigenous resilience** and **survival skills** are central to this aspect of the narrative.

The Role of A.O. Neville and the Pursuit

The antagonist in the story is A.O. Neville, the Chief Protector of Aborigines, who embodies the prevailing paternalistic and assimilationist attitudes of the time. He views the removal of Aboriginal children as a benevolent act, a way to "civilize" them and integrate them into white society. His unwavering belief in the efficacy of his policies makes him a formidable opponent, driven by a misguided sense of duty.

The pursuit of the girls by Neville and his trackers, particularly the skilled tracker Mavis, adds a layer of suspense and urgency to the narrative. The cat-and-mouse dynamic underscores the oppressive nature of the system the girls are trying to escape. The film doesn't demonize Neville entirely, acknowledging the complexity of the era's beliefs, but it clearly exposes the devastating human cost of his actions. The **Stolen Generations**

policy** and the role of government officials like Neville are crucial to understanding the historical context.

Themes of Identity and Belonging

"Follow the Rabbit-Proof Fence" delves deeply into the fundamental human need for identity and belonging. The girls are torn between their Aboriginal heritage and the imposed Western culture. Their journey is not just a physical escape but a search for their roots, their family, and their place in the world. The film poignantly illustrates the psychological toll of cultural dislocation and the profound impact of being denied one's heritage.

Molly, in particular, displays a fierce determination to reclaim her identity. Her deep connection to her mother and grandmother fuels her resolve. The film celebrates the strength of Indigenous culture and the importance of intergenerational knowledge transfer. It highlights how maintaining these connections is vital for the well-being and survival of Indigenous communities. The themes of ****Indigenous identity****, ****cultural heritage****, and the struggle for ****self-determination**** are paramount.

The Enduring Legacy and Social Impact

The release of "Follow the Rabbit-Proof Fence" had a significant impact on Australian society and beyond. It brought the stories of the Stolen Generations to a wider audience, sparking conversations about historical injustices and the ongoing need for reconciliation. The film played a crucial role in raising awareness about the trauma inflicted by assimilationist policies and the importance of acknowledging and addressing these past wrongs.

The story also serves as a powerful reminder of the resilience and strength of Indigenous Australians. It celebrates their enduring culture, their deep connection to country, and their ongoing fight for justice and equality. The film's success has inspired further artistic and literary explorations of Indigenous experiences, contributing to a richer and more nuanced understanding of Australian history. The themes of ****reconciliation****, ****Indigenous rights****, and ****truth-telling**** are vital to its enduring legacy.

Critical Acclaim and Representation

Phillip Noyce's masterful direction, coupled with the compelling performances of the young actors (especially – Everlyn Sampi as Molly, Laura Monaghan as Daisy, and Tianna Sansbury as Grace), garnered critical acclaim. The film was praised for its sensitive portrayal of a difficult subject matter, its breathtaking cinematography, and its emotional resonance. The authentic portrayal of the Aboriginal characters and their experiences was a significant achievement, contributing to greater visibility and representation of Indigenous Australians in cinema.

The film's international success further amplified its message, introducing global audiences to a critical chapter of Australian history. Its ability to connect with viewers on an emotional level solidified its status as an important cinematic work. The **Australian film industry** and its role in telling Indigenous stories are crucial aspects of its success.

Learning from the Past: A Call to Action

"Follow the Rabbit-Proof Fence" is more than just a film; it's a historical document and a powerful call to action. It compels viewers to confront the injustices of the past and to consider their role in building a more equitable future. The story of Molly, Daisy, and Grace is a reminder that even in the face of immense adversity, the human spirit can prevail, and the pursuit of family, identity, and freedom is a fundamental right.

By understanding and sharing these stories, we can work towards genuine reconciliation and ensure that the mistakes of the past are never repeated. The enduring power of "Follow the Rabbit-Proof Fence" lies in its ability to educate, to inspire, and to foster empathy, making it an essential watch for anyone seeking to understand the complexities of Australian history and the ongoing journey of Indigenous Australians. The themes of **historical truth**, **social justice**, and the importance of **listening to Indigenous voices** are critical takeaways from this powerful narrative.

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As technology continues to shape education, digital books will remain a cornerstone of modern learning. The ability to download [Follow The Rabbit Proof Fence](#) reflects an evolving approach to education that prioritizes accessibility, efficiency, and user empowerment. Digital literacy is now a fundamental skill in the digital age.

In conclusion, downloading [Follow The Rabbit Proof Fence](#) demonstrates the successful fusion of technology and education. Through legal and responsible platforms, readers gain access to vast knowledge resources that support academic study, professional development, and personal enrichment. Digital access makes learning more accessible, efficient, and inclusive, empowering individuals to pursue lifelong learning in an increasingly connected world.

Questions & Answers About follow the rabbit proof fence

No	Question	Answer
1	What is the Rabbit-Proof Fence and why is it significant?	The Rabbit-Proof Fence, officially the State Barrier Fence of Western Australia, is an immense physical barrier constructed in the early 20th century to keep rabbits and other invasive pests out of agricultural areas. It's significant for its sheer scale, its impact on the landscape and wildlife, and its historical context within Australia's relationship with introduced species.
2	What's the real-life story behind the movie 'Rabbit-Proof Fence'?	The movie 'Rabbit-Proof Fence' is based on the true story of Molly Craig and her sisters Daisy and Gracie, who escaped from a government-sanctioned Aboriginal reserve in Western Australia in 1931. They walked over 1,600 kilometers (1,000 miles) along the fence to reunite with their mother, undertaking an incredible journey of survival and resilience.

3	Who were the 'Stolen Generations'?	The 'Stolen Generations' refers to Indigenous Australian children who were forcibly removed from their families by government agencies and church missions between the years 1905 and 1967. This policy aimed to assimilate them into white society, often through mistreatment and the denial of their cultural heritage. The journey of Molly, Daisy, and Gracie is a powerful example of the Stolen Generations' experiences.
4	What challenges did the girls face on their journey?	The girls faced immense challenges including extreme hunger and thirst, harsh weather conditions, the constant threat of being recaptured by authorities, navigating unfamiliar and vast landscapes, and dealing with the emotional trauma of their separation. They relied on their wits, resourcefulness, and the kindness of some strangers to survive.
5	Is the movie 'Rabbit-Proof Fence' historically accurate?	The movie is based on a true story and strives for accuracy, particularly in its portrayal of the girls' journey and the broader context of the Stolen Generations. While some dramatic liberties may have been taken for cinematic purposes, the core events and emotional impact are widely considered to be authentic representations of the historical reality.
6	What is the lasting legacy of the Rabbit-Proof Fence and the story of these girls?	The fence itself remains a testament to human ambition and its unintended consequences. The story of Molly, Daisy, and Gracie has become a crucial part of Australia's national narrative, raising awareness about the injustices of the Stolen Generations and highlighting the strength and resilience of Indigenous Australians. It serves as a reminder of the importance of reconciliation and understanding.
7	Where can I learn more about the real-life events depicted in 'Rabbit-Proof Fence'?	You can learn more by reading Doris Pilkington Garimara's book 'Follow the Rabbit-Proof Fence', which is the source material for the film. Further research into the history of the Stolen Generations and the State Barrier Fence of Western Australia through academic sources and Indigenous community resources will provide deeper context.
8	What is the significance of following the fence itself during the journey?	The Rabbit-Proof Fence acted as a guide and a constant reference point for the girls. It symbolized their path towards freedom and reunion. Following the fence provided a sense of direction in the vast and often featureless Australian landscape, making their seemingly impossible journey achievable.

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